

Schindel, Teddie Emmert, Frank Fahrney, Harry Bentz, Philip Shindel, L. M. Bovey, Mrs. Henry F. Emmert, Miss Grace Byers, James F. Kreps, A. S. Bonebrake, cash and Henry Bovey. Several smaller amounts were also pledged.

Previous subscriptions amounting to about \$2,400, most of which has been paid, were not included in the above. Among them were: Joseph S. Emmert, \$500; Fahrney Bros., \$500; Benjamin P. Schindel, \$250; Miss Alice Schindel, \$200; Henry F. Emmert, \$100; Miss Fannie Shindel, \$75; Mrs. Wm. W. Huyett, \$75; Robert G. Cushen, \$25; Miss Mary A. Hockman, \$25; H. R. Dooly, \$10.

AFTERNOON MEETING.

Services were held at 3 P. M., and the pastor made an address on their doctrines and distinctive differences. Revs. P. A. Cave and A. M. Evers were present and made interesting remarks. More money was raised and the amount swelled to about \$3,000, which leaves a debt of less than \$500, the building having cost about \$3,500.

EVENING SERVICES.

The meeting at night was conducted by Rev. Mackey, assisted by Rev. Evers, the former preaching from Matt. xiv, 28. His effort was a masterly and learned analysis of the character of Apostle Peter.

The church already has a membership of forty, is hampered by very little debt, and they are to be congratulated on their auspicious inauguration of their work in this city.

Services will be continued throughout this week until Friday evening inclusive.

A CORRECTION.

LAPAZ, IND., May 12, 1894.

DEAR BROTHER:—In No. 16 of the EVANGELIST there is a letter written by me, giving an account of a meeting held at the home of Mr. James Willis whose wife is sick with consumption. She was anointed by Elder I. N. Miller and the writer, after receiving her into the church. I stated that she manifested strong faith, and that she felt much better, and gained strength steadily. I did not state, however, that she was cured yet above the article the words "God cures the consumptive" were placed in capital letters.

Please read the article and see what I wrote. That healing makes a wrong impression. The lady did gain strength and seemed to improve for about two weeks but the bad weather and some medicine she took from a new doctor made her worse again. She has strong faith, however, and needs the prayers of the brethren and sisters.

I do believe in Divine healing. I was sorry to learn of little Homer's death. I deeply sympathize with you in your bereavement, but your loss is his gain.—The brethren and sisters of Linkville will have a communion on Tuesday eve, May 22.

I wish the EVANGELIST would be sent to Sister Abbott. She is a poor widow whose husband was a minister in the Brethren church.

Fraternally,
JACOB ROTHENBERGER.

MAY REPORT OF SILVER CREEK CHURCH.

FALLS CITY, NEB., May 19th, 1894.

DEAR BROTHER HARRISON:—In this letter I enclose New York draft for \$35.72 to be applied on the debt the church owes Bro. Holsinger. It is the result of a collection taken among the members of our church lately. All the members not present when the collection was taken were visited and asked to contribute. We publish it in this way, hoping to encourage many other churches to do like-wise, until the debt is fully paid. Members of Silver Creek have now contributed over \$100 toward the Publishing House debt. We organized a King's Children society a month ago. Bro. Burnworth, Leader; Ransom Lichty, Treasurer; Frank Shaffer, Secretary; Liva Lichty, Organist. We will elect new officers next Sunday eve. We held our Love-feast last eve, about sixty-three communed. Bro. McFadden hoped to be with us but was detained by a funeral at Carleton.

Truly,
LIVA LICHTY.

80 COMMUNED—PREACH IN THE COUNTRY.

CARLETON, NEB., May 5th, 1894.

We had our Love-feast on last Saturday night, 12th. We had a most delightful service, some eighty communed. I am now preaching in the afternoon five miles south of town, at Wymer's school house, where we have a very nice Sunday school. Bro. Capun was Supt. but as he leaves, Bro. Frank Lichty was elected to fill the office. Last Sunday afternoon there were present at preaching over seventy. Bro. Atherton and wife drove from Beatrice, some sixty miles away to attend Love Feast, a visit much appreciated. More anon.

JOHN DUKE MCFADEN.

ONE CONVERT AT BROOKLYN, IOWA.

BROOKLYN, IOWA, May 10th, 1894.

DEAR EVANGELIST:—I take the pleasure of writing for the EVANGELIST, telling what God is doing for the Brooklyn church. Brother and Sister Flora fill this appointment, and God is blessing them abundantly for their good work. Sister Flora spoke to us morning and evening of last Sabbath. One soul came out on the Lord's side. Brother Flora will speak to us in two weeks, and our prayers are that their will many fully decide to take up their cross and follow Jesus.

Our Sabbath school is growing in strength and number. When the Lord is for us who can be against us? Last night was our prayer meeting. Had a splendid meeting. For subject we chose the word "Teachers" I think a grand subject. I will close by asking for the prayers of Christian people to bless Brother and Sister Flora for the good work. And may God bless the whole world.

IDA RAZEY.

BLACKHAWK COUNTY, IOWA. LETTER NO. 7.

WATERLOO, IOWA, May 18th, 1894.

One more united with the church at Hudson last Sunday. They expect Brother E. E. Haskins, of Ashland, Ohio, to be here the 22nd to commence a revival meeting at that place. We hope much good may be done during the coming revival.

The young people of Enon expect to meet on Saturday evening of this week to reorganize their King's Children Society. They had organized last fall and held several interesting services, but all the services at Enon were stopped during Bro. Bashor's meeting in Waterloo, and then it was neglected. The young people of every church should all be doing something, and the King's Children society is a splendid place in which to do this work. We know the society at Enon can be made a successful one if the young people get interested.

The Brethren at Waterloo have secured Parson's Music Hall in which to hold their services. The change is a very good one. The attendance is excellent.

The Brethren at Garrison contemplate holding a communion service in the near future. Do not know the exact date, but think it will be some time during Bro. Haskins' meeting at Hudson, when Bro. E. L. Hildebrand will be free to go down to conduct the services for them. At that time we think they expect to elect a deacon and then be organized into a church. They surely have been doing a good work in an unorganized state.

LIZZIE HILDEBRAND.

WORKERS.

MONTOUR, IOWA, May 18, 1894.

DEAR EVANGELIST:—The Garwin Church is in union and fellowship. We have preaching by the Brethren every two weeks. Sunday school every Sunday. We are trying to organize a Christian Endeavor Society so we can have work for the young people. Sister Eichorn, of Marshalltown, conducted a prayer and praise meeting two weeks ago; and we expect her next Sunday evening. Our members are all alive to the work. May God bless his children every where.

FETTER HALL.

BUSINESS MEETING.—CAMP-MEETING, LANDS, S. C. E. WORK.

LATHROP, CAL., May 7th, 1894.

EDITOR EVANGELIST:—We held our quarterly business meeting last Saturday. Every thing went off very pleasantly, although the attendance was small. It seems quite a task to get the members interested in these meetings as they should be. Our good Bro., B. G. Frederick, was with us. He is always on hands to help with every good work.

The Camp meeting committee decided to hold a camp meeting at Koch's grove, near Ripon, beginning the 6th of September and to continue over two Sundays. It was decided to

have a boarding hall as usual. The Camp meeting committee will procure ample ministerial help.

Our pastor reported two accessions to the church by letter; he also reported that there was a sick sister living near Ripon that should be visited, and left the matter with the S. S. C. E. to decide what to do. We sent a committee of two to visit the Sister and take her a few delicacies to eat and some flowers.

Our S. S. C. E. is progressing. We received two new members at last meeting; we also decided to give a social.

We have just received the sad news of little Homer's death. You and Sister Harrison have the heartfelt sympathies of all the Brethren and Sisters here and we hope you will look to God for consolation.

MRS. LIZZIE WOLF.

TWO ADDED BY RELATION

FISHER'S HILL, VA., May 17, 1894

ED. EVANGELIST:—We received two sisters last Saturday from the German Baptists at Reliance, Warren Co., into the Brethren church.

Not a stain is upon their character but they come voluntarily and of their own will. Fraternally,

GEO. A. COPP.

COMMUNION NOTICES.

TYNER CITY, May 18th, 1894.

BRETHREN EVANGELIST:—Please announce that the West Union Class will hold communion services June 5th. All of like faith invited,

E. STONEBURNER, PASTOR.

BERLIN, PA. May 17th, 1894.

No interfering providence the Brethren of the Stony Creek congregation will hold their spring love-feast in the Downey meeting house, Sunday, June 3rd, and the Brethren of Berlin congregation their feast on Sunday June 17th, in the Berlin meeting house. Usual invitation is hereby extended.

JOHN H. KNEPPER, PASTOR.

PIONEER, O., May 12th, 1894.

The Brethren of the Silver Creek church, Williams Co., Ohio, will hold their communion at the Hickory Grove church, on Saturday evening, May 26th. All are invited.

O. A. KANANER, Sec.

The Flora, Ind., Brethren will hold their quarterly communion, Saturday evening, the second day of June. All are invited.

B. H. FLORA.

LINKVILLE, IND., May 11, 1894.

DEAR BROTHER HARRISON:—Please announce in the EVANGELIST that the brethren and sisters in Linkville will hold their communion services on the 23rd, of May commencing in the evening at six o'clock. All the Brethren and Sisters are invited.

ELIZABETH WILTFONG.

The brethren and sisters of the New Troy church of Michigan will hold their communion on Saturday evening, June 2nd. A cordial invitation is extended to the sister churches to attend and participate with us.

LAURA E. N. GROSSNICKLE.